



# 2010 NMWEPI Wedding & Event Expo

## EXHIBIT BOOTH APPLICATION

Saturday, February 20, 2010 – 10:00 AM to 6:00 PM

Flathead County Fairgrounds – Trade Center

Kalispell, Montana

Business Name: \_\_\_\_\_

Business Category: NMWEPI members: check all your paid categories. Non-Members: check one category only.

- |                                                 |                                                 |                                            |                                             |
|-------------------------------------------------|-------------------------------------------------|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Bar Services           | <input type="checkbox"/> Disc Jockeys           | <input type="checkbox"/> Limousine Service | <input type="checkbox"/> Showers & Parties  |
| <input type="checkbox"/> Bridal Fashions        | <input type="checkbox"/> Florists               | <input type="checkbox"/> Lodging           | <input type="checkbox"/> Transportation     |
| <input type="checkbox"/> Cakes & Pastries       | <input type="checkbox"/> Gifts & Registry       | <input type="checkbox"/> Musicians         | <input type="checkbox"/> Videography        |
| <input type="checkbox"/> Caterers               | <input type="checkbox"/> Health & Beauty        | <input type="checkbox"/> Photography       | <input type="checkbox"/> Wedding Officiants |
| <input type="checkbox"/> Ceremony Locations     | <input type="checkbox"/> Invitations & Printing | <input type="checkbox"/> Related Services* |                                             |
| <input type="checkbox"/> Consultants & Planners | <input type="checkbox"/> Jewelry                | <input type="checkbox"/> Rentals & Tents   |                                             |

\*Banks, Mortgage Brokers, Financial Planners, CPAs, Builders, Real Estate Agents, Insurance Agents, etc. – providing goods and services to newlyweds.

Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Cell: \_\_\_\_\_ 2009/10 Membership Dues Paid?:  Yes  No

### EXHIBITION BOOTH FEES:

	<i>NMWEPI Members</i>		<i>Non Members</i>	
	<u>10x10 Booth</u>	<u>10x15 Booth</u>	<u>10x10 Booth</u>	<u>10x15 Booth</u>
Until 10/31/09	\$300.00	\$395.00	\$450.00	\$545.00
11/1 – 12/31/09	\$350.00	\$445.00	\$500.00	\$595.00
01/01/10 – Show	\$400.00	\$495.00	\$550.00	\$645.00

10' x 10' Booth w/one 6' table, 1 chair & linen: Fee \$ \_\_\_\_\_ x # \_\_\_\_\_ of booths = \$ \_\_\_\_\_

10' x 15' Booth w/one 6' table, 1 chair & linen: Fee \$ \_\_\_\_\_ x # \_\_\_\_\_ of booths = \$ \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

- All vendors will be responsible for their own decorations, extension cords and power strips.
- Booth assignments will be on a first paid, first choice basis. You will be contacted once your application/fee has been received.
- Expo-provided signs for each vendor must be displayed in each booth space

Do you have any other special booth or exhibition needs? (i.e. access to electricity, booth element heights exceeding 7', unusual dimensions, etc.) \_\_\_\_\_

**Make Check Payable and Mail to: NMWEPI, P.O. Box 8731 Kalispell, MT 59904**

**For questions please call Dennis Johnson at 892-7368**

**or email [nwpartyrentals@hotmail.com](mailto:nwpartyrentals@hotmail.com)**

Booths will be assigned on a first come, first served basis. Once payment in full has been received you will be contacted for your choice of booth space. The booth layout schematic will be available for viewing at [www.mymontanawedding.com](http://www.mymontanawedding.com).

**YOUR STAFF:** Please provide the names and positions of your Expo staff for Exhibitor Badges:

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

### **PRIZE DRAWINGS**

Exhibitors are responsible for their own drawings. The Expo will be glad to announce winners as time and program elements allow if the information is provided to our Master Of Ceremonies. WE are happy to publish the drawing information for you to help boost your visibility and our overall attendance if you complete the following information:

Business Name: \_\_\_\_\_

Product / Service Name: \_\_\_\_\_ Value \$ \_\_\_\_\_

Product / Service Description: \_\_\_\_\_

### **AGREEMENT:**

- It is hereby agreed that the Exhibitor is responsible for any damage to their exhibition space.
- It is further understood that neither NMWEPI nor the Flathead County Fairgrounds are responsible for any injury, loss or damage occurring during setup, exhibition or breakdown of the 2010 Wedding and Event Expo. The Exhibitor, upon signing this agreement, expressly releases the foregoing names from any and all claims for such loss, damage or injury.
- It is agreed that the Exhibitor's booth will remain intact, open and manned until 6:00 p.m. Saturday. ***Penalty for early breakdown is a 6 month suspension from the website.***
- Cancellation by the Exhibitor, following the signing of this agreement and prior to January 1, 2010, will result in a 50% forfeiture of exhibition fee(s). Cancellation after January 1, 2010, results in a 100% forfeiture of exhibition fee(s).
- It is agreed that there will be no music playing or amplified speaking in your booth space.
- It is agreed that exhibitor will use only clips provided to hang items on pipe & draping. No pins, staples, etc.

I have read this agreement and approve of its content.

Business Name: \_\_\_\_\_

Company Officer Name: \_\_\_\_\_

Date: \_\_\_\_\_

Company Officer Signature: \_\_\_\_\_